

THIRTY-THIRD DISTRICT PTA

**STUDENT DELEGATE APPLICATION**

**Sacramento Safari**

March 11-13, 2008

Reservation - Check due to council \_\_\_\_\_

Thirty-Third District PTA deadline **January 16, 2008**

This reservation form is to be completed by **each student applicant wishing to attend Sacramento Safari**. Please submit your application to your PTA council with current PTA membership card attached. Make checks payable to Thirty-Third District PTA for the full amount of \$500.00, (which includes airfare). Student reservations must also include a permission form, which is available from your PTA council president.

**Complete both sides of this application. Please either print or type.**

Name (Last) \_\_\_\_\_ (first) \_\_\_\_\_ M F  
(Your name as it appears on your picture I.D.) (circle one)

Home address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Home phone \_\_\_\_\_ Bus. phone \_\_\_\_\_ First Safari? Yes \_\_\_ No \_\_\_

Email address \_\_\_\_\_

PTA council \_\_\_\_\_ PTA unit \_\_\_\_\_

High school grade \_\_\_\_\_

Name of certificated chaperone \_\_\_\_\_

Roommate preference \_\_\_\_\_

We will try to honor your preference for roommates whenever possible: however, we cannot guarantee every request.

Vegetarian: circle only if **YES** List any food allergies \_\_\_\_\_

Assembly Member \_\_\_\_\_ State Senator \_\_\_\_\_

**\*\*IMPORTANT.** If you do not know who your State legislators are, you can obtain information from the County Registrar of Voters 562-462-2749 or your local League of Women Voters.

Attend 3 day/2 night Sacramento Safari - March 11-13, 2008 at \$500.00 per person. **You must be at LAX** at least 2 hours before the scheduled flight time with a picture identification reflecting the same name as appears on the ticket.

**(Application continued on reverse side)**

**Reservation application for Sacramento Safari (CONTINUED)**

**You will receive your Sacramento Safari confirmation letter, program materials and airline tickets from your council president.**

**Orientation dates will be January 28<sup>th</sup> and February 25<sup>th</sup> 2008.**

**For student participants: I understand that I MUST attend the two Thirty-Third District PTA Sacramento Safari orientations offered in order to participate and be prepared for the three days in Sacramento, and to receive my ticket and flight information.**

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Signature of student

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Parent/guardian signature

**SEND RESERVATION FORM, PTA MEMBERSHIP CARD, AND A CHECK MADE PAYABLE TO THIRTY-THIRD DISTRICT PTA FOR THE FULL AMOUNT TO YOUR COUNCIL PRESIDENT or designated council chairman. Checks will be accepted from PTA councils, units, teachers unions and school districts ONLY.**

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(Type or print name)

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|-----------------------------------------------------------------------------------------------------------------------------------|
| FOR COUNCIL USE: Unit in good standing _____ Membership _____ Amount _____<br>FOR DISTRICT USE: Check # _____ Date received _____ |
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THIRTY-THIRD DISTRICT PTA  
PO BOX 1235  
LAKEWOOD CA 90714